



## **INVITATION TO ASHMANHAUGH ANNUAL PARISH MEETING**

**Tuesday 13<sup>th</sup> March 2018 7.00pm**

A summary of the last year, thoughts about the year ahead; tea, coffee and biscuits served.... All welcome.

### **AGENDA**

1. Agree minutes of the previous meeting - 14th March 2017.
2. Norfolk Police Beat Manager Report for the Village.
3. Annual Chair's report.
4. Church Warden's report.
5. Preston Rooms report.
6. Cricket Club report.
7. Light Railway report.
8. Poor's Land report.
9. District and County Councillor's report (due 7.30pm)
10. Parishioners' matters.

*Harry Buxton*  
*Chair to the Parish Council*

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